CLAH Events and AHA Latin America Sessions

CLAH Information Table Hours:
Thursday, Jan 5, 2:30-6:00pm
Friday, Jan 6, 8-11am
Saturday, Jan 7, 9-11am
Marriott 2nd Floor

THURSDAY, JANUARY 5

1. In the Context of Nationalism, Race, and Religion: Four Case studies of Deutschtum in South America, 1820-Present (Joint with AHA 15)

Thursday, 3-5pm, Marriott Scottsdale Room

Chair: Lewis Pyenson, Western Michigan University

Old World Anxieties and New World Resolutions: The Transnational Construction of Deutschtum in the Teuto-Brazilian Public Sphere
Eugene Cassidy, University of Michigan

Intersections of Race, Class, and Nationalisms: German Networks in Peru 1870–1930
Uta Raina, Independent Scholar

German Science, Brazilian Indians, and National Identity: The Role of Hermann von Ihering in the Discourse on Indian Protection in Brazil, 1905–10
Ute Ritz-Deutch, State University of New York

Oskar and Emilie Schindler in Argentina, 1949–2001: The Tale of Two German Communities
David Crowe, Elon University

Comment: Suzanne L. Marchand, Louisiana State University

2. Communities and Networks Lost and Recovered in Latin American Archives and Libraries

Part 1: Recreating Communities: Preserving Endangered Archives to Recover African and African-Descended Communities and Networks in the Iberian Colonies (Joint with AHA 32)

Thursday, January 5, 3-5pm, Marriott Ohio State Room

Chair: Jane G. Landers, Vanderbilt University

Panelists:
Pablo F. Gomez, Texas Christian University
Oscar Grandío Moráguez, University of North Florida
Renée Soulodre-La France, King’s University College at the University of Western Ontario

Comment: The Audience
3. Transnational Networks of the Americas

Thursday, 3-5pm, Marriott Wrigleyville Room

Chair: Jürgen Buchenau, University of North Carolina at Charlotte

*Civic Pan-Americanism: Gender, Diplomacy, and Power in the History of Pan-American Clubs*
  Dina Berger, Loyola University of Chicago

*In Defense of the Nation: Honor, Masculinity, and Dueling Diplomats in the Mexican Foreign Service, from the Porfiriato to the Post-Revolutionary Era*
  Amelia M. Kiddle, Wesleyan University

*López Mateos, Gringophobia, and the Battle for the Soul of the PRI*
  Andrew Paxman, Millsaps College

*Pacific Dreams, Peripheral Realities: Transnational Consulting Networks and Mexican Tourism Development, 1971-1985*
  Evan R. Ward, Brigham Young University

Comment: The Audience

4. Development, Commerce and the Social Question in 19th and 20th Century Latin America

Thursday, 3-5pm, Marriott Printers Row Room

Chair: Rafael Ioris, University of Denver

*City Versus Nation, Vendor Versus Vendor: Liberalism and Commerce in Mexico’s Restored Republic*
  Andrew Konove, Yale University

*The Chilean Catholic Church and the Social Question: Changes and Continuities in Catholic Thought in Chile, 1891-1935*
  Karin Sanchez-Manriquez, University of Texas at Austin

*Development in a Global Perspective and Brazil’s Search for a New Historical Discourse in the 1950s*
  Rafael Ioris, University of Denver

Comment: The Audience

CLAH General Committee Meeting

Thursday, 5-7pm, Marriott Old Town Room
FRIDAY, JANUARY 6

5. CLAH Presidential Session: Transnational Migrations, Labor Networks, and Flights to Freedom (Joint with AHA 45)

Friday, 9:30-11:30am, Marriott Armitage Room

Chair: Louis A. Perez Jr., University of North Carolina at Chapel Hill

Atlantic Travelers and the Modernity of Afro-Brazilian Religion
Luis Nicolau Parés, Universidade Federal da Bahia

Slave or Free, Black or White: Chinese Plantation Laborers and the Dilemma of Race and Freedom in Cuba and Peru
Evelyn Hu-Dehart, Brown University

From Dangerous Foreigners to Foreign Citizens: Challenging the Hegemony of Mexican Historical Nationalism
Theresa Alfaro-Velcamp, Sonoma State University

Is it Transnational Where There is No State?
Kristine L. Jones, Independent Scholar

Comment: Jeffrey Lesser, Emory University

6. Medicine and Public Health in the Atlantic World (Joint with AHA 42)

Friday, 9:30-11:30am, Marriott Chicago Ballroom A

Chair: Julia E. Rodriguez, University of New Hampshire

Knowledge, Technologies, and Networks within the Atlantic Medical Communities: Physicians of Yucatán, Mexico, 1830–1960
David Sowell, Juniata College

A Creole Enterprise: Americans and the Pursuit of Disease Knowledge in the Atlantic World, 1791–1830
Katherine Arner, Johns Hopkins University

Atlantic Crisscrossings: Syphilis in New York and Buenos Aires, 1870–1945
Julien Comte, University of Pittsburgh

Developing Medicine: The University of Havana Medical School and the Evolution of the Practice of Medicine in Cuba, 1920–50
Jessica Allison, Florida International University

Comment: Adrián López-Denis, University of Delaware
7. Physical Networks and Imagined Communities in Post-revolutionary Mexico  
(Joint with AHA 53)

Friday, 9:30-11:30am, Marriott Chicago Ballroom G

Chair: William R. Veeder, University of New Mexico

One Road for the Revolution: Avenida 20 de Noviembre and the Pursuit of Modernity in Mexico City
Patrice Elizabeth Olsen, Illinois State University

Intermediaries and the Construction of a Revolutionary Nation
Georg Leidenberger, Universidad Autonoma Metropolitana-Cuajimalpa

El Metro: A History of a Monument in Motion
William R. Veeder, University of New Mexico

Business, Nationalism, and Aviation in 1920s and 1930s Mexico
J. Brian Freeman, City University of New York

Comment: Eric Zolov, Stony Brook University

8. Communities and Networks Lost and Recovered in Latin American Archives and Libraries

Part 2: Lost Histories: The Destruction of Archives and Libraries in Latin America  
(Joint with AHA 64)

Friday, 9:30-11:30am, Marriott Kansas City Room

Chair: Walter Brem, Arizona State Museum

Wounds and Wanders of Two Manuscript Collections from the Spanish Colonial Period: Guadalajara’s Audiencia and Bishopric Records in the Early Twentieth Century
José R. De la Torre, Universidad de Guadalajara and El Colegio de México

Fortunes and Adversities of the Lima Inquisition Archive
Pedro Guibovich, Pontificia Universidad Católica del Perú

History Out of the Ashes: Remembering Brazilian Slavery after Rui Barbosa’s Burning of the Documents
Amy Chazkel, City University of New York, Queens College and the Graduate Center

Comment: The Audience
9. Missiology and Missionary Strategies in Colombia and the Marshall Islands, Sixteenth to Twentieth Centuries (Joint with the American Society of Church History)

Friday, 9:30-11:30am, Westin Jackson Park Room

Chair: Diego Cagüeñas, Universidad Icesi

Resounding the Gospel: Examining the Influence of the Missionary Encounter in the Marshall Islands
Jessica Schwartz, New York University

The Summer Language Institute and the Spirit of Mission: Notes on a Controversy, Colombia, 1960–63
Diego Cagüeñas, Universidad Icesi

Comment: Erick D. Langer, Georgetown University

10. Crime in Modern Latin America: New Narratives on Deviance and Social Control

Friday, 9:30-11:30am, Marriott River North Room

Chair: Robert Buffington, University of Colorado

Turquinho da Prestação: Criminal Knowledge and the Construction of the Syrian-Lebanese Criminal in Late 19th Century São Paulo
José D. Najar, Indiana University, Bloomington

Alchemists against Crime: Lima’s Intellectuals and the Construction of Criminality in the Liberal Era
Luz Huertas, Texas Christian University

The Politics of Looking: Images of Normal and Deviant Youth in Post-Revolutionary Mexico City, 1938-1958
Shari Orisich, University of Maryland

Adjudicating Morality: Estupro in Veracruz, Mexico 1925-1950
Gregory J. Swedberg, Manhattanville College

Comment: James Alex Garza, University of Nebraska-Lincoln

11. Mexico in the 1920s: New Historical and Historiographical Perspectives

Friday, 9:30-11:30am, Marriott Old Town Room

Chair: Christopher R. Boyer, University of Illinois at Chicago
Before There Was One: Early Postrevolutionary Political Parties in Mexico, 1920-1929
Sarah E. Osten, Northwestern University

Cristero Diaspora: Religious Nationalism among Mexican Emigrants in the United States, 1926-1929
Julia G. Young, George Mason University

Obrero and Campesino Movements before Unification in Mexico, 1920-1926
Miles V. Rodriguez, University of California at San Diego

Comment: Jürgen Buchenau, University of North Carolina at Charlotte

12. National Consolidation and the Promotion of Progress: Chile, Argentina and Mexico in the Late Nineteenth Century

Friday, 9:30-11:30am, Marriott Wrigleyville Room

Co-Chairs: Casey M. Lurtz, University of Chicago
Jaclyn Ann Sumner, University of Chicago

Integrating the Frontier and Standardizing the State: The Chilean Telegraph System in the Araucanía, 1870-1900
Samuel J. Martland, Rose-Hulman Institute of Technology

Connecting Chiapas: Coffee and the Expansion of Transportation Networks in Late Nineteenth Century Soconusco
Casey M. Lurtz, University of Chicago

Disease and Democracy: The Nineteenth-Century Cholera Epidemics of Tucumán and the Formation of the Argentine National Health Care System
Carlos S. Dimas, University of California at Riverside

The Politics of Governing: Villagers, Bosses, and Statesmen in Tlaxcala, Mexico, 1885-1911
Jaclyn Ann Sumner, University of Chicago

Comment: Matthew Esposito, Drake University

CLAH Luncheon

Friday, 12-2pm, Marriott Ballroom

Presentation of CLAH Prizes and Awards

Remarks by Eric Van Young in honor of 2011 Distinguished Service Award Recipient Paul Vanderwood
13. Everyday Nationalism in the Rio de la Plata and Brazil, 1850-1890: From Military and State Consolidation to Popular Expression  (Joint with AHA 84)

Friday, 2:30-4:30pm, Marriott Kansas City Room

Chair: William Acree, Washington University in St. Louis

Panelists:
- William Acree, Washington University in St. Louis
- Michael Huner, University of North Carolina at Chapel Hill
- Matthew M. Barton, University of Chicago
- Mollie Lewis Nouwen, University of South Alabama

Comment: The Audience

14. Toxic Networks: Science, Eugenics, and the Politics of Race in Latin America  
(Joint with AHA 85)

Friday, 2:30-4:30pm, Marriott Armitage Room

Chair: Stephanie C. Moore, Salisbury University

Science, Eugenics, and Indigenismo in Peru: The Coca Debates, 1920–50
Adam W. V. Warren, University of Washington Seattle

Testing the Maya: The Carnegie Institution and Eugenic Thought in Interwar Yucatán
Alexandra Maria Puerto, Occidental College

Eugenics, Gender, and “Yellow Peril” in Peru, 1920–45
Stephanie C. Moore, Salisbury University

Comment: Ann Zulawski, Smith College

15. Indigenous Intermediaries: Networks of Multilingualism and Community in Colonial Latin America  
(Joint with AHA 86)

Friday, 2:30-4:30pm, Sheraton Huron Room

Chair: John F. Schwaller, Potsdam (State University of New York)

The Gualaguetza Contract of Colonial Oaxaca: A Network of Cultural and Economic Exchange in the Central Valley
Xóchilt M. Flores-Marcial, University of California, Los Angeles

Nahua Mexico City: Bilingualism, Households, and Community in the Viceregal Capital, 1692–1806
Margarita R. Ochoa, University of New Mexico

Bilingual K’iche’ Intermediaries in Late-Colonial Guatemala
Owen H. Jones, University of North Carolina at Wilmington
Interpreters of the Sacred: the Tlazihuhqueh Diviners (and Their Interpreters)
Leon Garcia Garagarza, University of California, Los Angeles

Comment: Yanna P. Yannakakis, Emory University

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16. A “Land Without History”? Renewing the Social History of the Amazon
(Joint with AHA 88)

Friday, 2:30-4:30pm, Sheraton Ontario Room

Chair: Alida Metcalf, Rice University

Poor Free People in Portuguese Colonial Amazonia, 1640–1750
Rafael Chambouleyron, Universidade Federal do Pará

Local Religion in Eighteenth-Century Brazilian Amazonia
Mark Harris, University of St. Andrews

Corresponding with the Queen: When Native Amazonians Impacted Policy, Pará, Brazil, 1780–1800
Barbara A. Sommer, Gettysburg College

Rural Slavery and the Emergence of a Black Peasantry in Pará, 1850–88
Oscar de la Torre Cueva, University of Pittsburgh

Comment: Hal L. Langfur, University at Buffalo (State University of New York)

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17. Normalizing Difference in a Colonial Regime: Indians and Imperial Uses of Ethnographic Knowledge in Latin America (Joint with AHA 92)

Friday, 2:30-4:30pm, Sheraton Erie Room

Chair: Karen B. Graubart, University of Notre Dame

Carlos de Sigüenza y Góngora, Antiquarianism, and the Colonial Public Sphere
Anna More, University of California, Los Angeles

Aristotle in the Borderlands: Indians as Categories of Natural Historical Analysis in Colonial Jesuit Accounts of the New World
Kristin L. Huffine, Northern Illinois University

"Free of the Four Major Vices of Human Fragility": The Trope of Indian Innocence in Colonial Mexico
Peter Villella, University of North Carolina at Greensboro

Aristotle in the Mountains: Tyranny and the Andean Landscape in the Spanish Imagination
Jeremy Ravi Mumford, Brown University

Comment: R. Douglas Cope, Brown University
Friday, 2:30-4:30pm, Marriott Michigan Room

Chair: Margaret Power, Illinois Institute of Technology

Silencing the Republican Past: The “Erasure” of the Republic (1902–59) in Cuban Archives
Marial Iglesias Utset, University of Havana

“Sitting on a Time Bomb”: The Burning of Mexico’s Cineteca Nacional and the Idea of a Self-Destructing Archive
Javier Villa-Flores, University of Illinois at Chicago

The Destruction and Reconstruction of the Peruvian National Library, 1943–48
Carlos A. Aguirre, University of Oregon

Comment: Margaret Power, Illinois Institute of Technology

Friday, 2:30-4:30pm, Westin Promenade Ballroom C

Chair: Sharika D. Crawford, United States Naval Academy

Civilizing the Frontier: Anglicans, Salesians, and Mennonites in the Paraguayan Chaco, 1888–1927
Bridget M. Chesterton, Buffalo State College (State University of New York)

The Catholic Mission and Nation-Building on the Colombian Islands of San Andrés and Providence, 1900–1930
Sharika D. Crawford, United States Naval Academy

Missionaries and Shamans: Negotiating Religion and Medicine in Tierraentro (Colombia), 1904–1950
Alejandra Boza, University of Pittsburgh

Comment: Robert H. Jackson, Alliant University
20. Disasters and their Aftermath in Modern Mexico: Political, Scientific, and Social Responses to Unforeseen Destruction, 1860s-1930s

Friday, 2:30-4:30pm, Marriott Old Town Room

Chair: Stephen E. Lewis, California State University at Chico

Quotidian Catastrophes in the Modern City: Fire Hazards and Risk in Mexico’s Capital, 1860-1910
Anna Rose Alexander, University of British Columbia, Okanagan

Floods of Philanthropy: The Persistence or Evaporation of Flood Relief Associations in Guanajuato, Mexico 1888-1910
Alan Fujishin, University of Minnesota

Saints Days’ Temblors, Deadly Floods and Portents of Doom: Progress, Community and Disaster in Porfirian Mexico
James Garza, University of Nebraska at Lincoln

Disaster in the Woods: Mistletoe Plagues and Community Responses in Revolutionary Mexico
Emily Wakild, Wake Forest University

Comment: Myrna I. Santiago, Saint Mary's College of California

21. Legislating the Subaltern in the Andes and Beyond: Conflicts, Dilemmas and Negotiations

Friday, 2:30-4:30pm, Marriott River North Room

Chair: Chad T. Black, University of Tennessee

The Aymara Participation in the 1899 Civil War: Race War or Liberal Mobilization?
E. Gabrielle Kuenzli, University of South Carolina

What Is a Lawyer Worth? Justice in Chayanta, Bolivia, 1926-1937
Robert L. Smale, University of Missouri

Problems Establishing a Ministry of Indigenous Affairs in Ecuador
Marc Becker, Truman State University

Making Waves: Fluid Notions of Citizenship in Early 20th Century Ecuador
Kenneth Kincaid, Purdue University North-Central

Legislating Blackness: Afro-Ecuadorians and Debt Peonage Reform in Liberal Ecuador
Nicola Foote, Florida Gulf Coast University

Comment: Erin E. O’Connor, Bridgewater State University
Brazilian Studies Committee: Historiographical Updates from Brazil

Friday, 5-7pm, Marriott Old Town Room

Chair: Barbara Sommer, Gettysburg College

Panelists:
Bryan McCann, Georgetown University
Anne Hanley, Northern Illinois University
Celso Castilho, Vanderbilt University
Peter Beattie, Michigan State University
John Monteiro, Universidade Estadual de Campinas

Colonial Studies Committee:
On a Mission: Ecclesiastics, Natives and Religion in Latin America

Friday, 5-7pm, Kane Room

Chair: J. Michael Francis, University of North Florida

Spelling and Speaking: The Jesuits and the Alphabetization of Indigenous Orality in Colonial Brazil
  Kittiya Lee, California State University at Los Angeles

The Year the Franciscans Left: Missionaries, Soldiers and the Native Revolt of 1790 on the Upper Amazon Frontier
  Rick Goulet, Lock Haven University

Spiritual Re-Conquests: The Franciscan Order and the Continued Extirpation of Maya Idolatry, 1570–1670
  John F. Chuchiak IV, Missouri State University

Methodist Maya: Challenging Catholicism through a Nineteenth-Century Methodist Catechism in Yucatec Maya
  Mark Christensen, Assumption College

Comment: The Audience

Gran Colombia Studies Committee: New Approaches to Economic History

Friday, 5-7pm, Marriott Wrigleyville Room

Chair: Marcela Echeverri, College of Staten Island/CUNY

New Granada in the Caribbean Commercial System, 1784-1818
  Ernesto Bassi, University of California, Irvine
Marriage, Sex, and Slavery at the Margins: Gender, Christian Conjugality and Kin in Eighteenth-Century Popayán
Sherwin Bryant, Northwestern University

Ethnicity, Labor Management, and the Problem of Unionism in 1930s Ecuador
Valeria Coronel, FLACSO-Ecuador.

The Emerald Mountain: Notes on Colombian Emerald Exports, 1538-2010
Kris Lane, College of William and Mary.

Comment: Frank Safford, Northwestern University

Teaching and Teaching Materials Committee:
Teaching with Zotero and Omeka: A Hands-On Workshop

Friday, 5-7pm, Marriott River North Room

Chair: Elizabeth Q. Hutchison, University of New Mexico

This workshop will offer tutorials by invited experts and committee members on specific classroom applications of Zotero and Omeka, two digital tools created by the Roy Rosenzweig Center for History and New Media at George Mason University. Zotero is a free citation management tool that allows one to collect and organize materials directly from the web, and upload documents to great individual or shared research bibliographies. Omeka is a sophisticated web publishing and curation tool useful for student projects. This workshop will combine a hands-on introduction to these tools and discussion about their classroom applications.

The Americas Editorial Board Meeting

Friday, 5-7pm, Marriott Printers Row Room

Andean Studies Committee:
How Can I Explain What is Happening Today? Historicizing the Contemporary Andes

Friday, 7-8:30pm, Marriott Old Town Room

Chair: Gabrielle Kuenzli, University of South Carolina

Panelists:
Marc Becker, Truman State University
Florence Mallon, University of Wisconsin, Madison
Steve Stern, University of Wisconsin, Madison
Bret Gustafson, Washington University in St. Louis

Comment: The Audience
Borderlands and Frontiers Studies Committee:
Interethnic Relations in Borderlands Settings of the Americas

Friday, 7-8:30pm, Marriott Wrigleyville Room
Chair: Brian DeLa, University of California at Berkeley

The Warrior Nations: Non-European Conquest and Expansion in the Americas
Amy Bushnell, Brown University and John Carter Brown Library

The Disappearing Mestizo: Elite Mestizo Masculinity and Social Networks in Santafe,
Nuevo Reino de Granada
Joanne Rappaport, Georgetown University

Auxiliary troops in the conquest of Northern New Spain, a space for interethnic
negotiation
Danna Levin Rojo, Universidad Autónoma Metropolitana - Azcaptzalco

Frontiers and Indians during the Independence Wars
Erick Langer, Georgetown University

Comment:
Raphael Folsom, University of Oklahoma
Julia Sarreal, Arizona State University, West Campus

Chile/Rio de la Plata Studies Committee:
Roundtable: Dictatorship and Human Rights

Friday, 7-8:30pm, Marriott River North Room
Chair: Bridget Chesterton, Buffalo State University

Panelists:
Steve J. Stern, University of Wisconsin - Madison
René Harder Horst, Appalachian State University
Jadwiga E. Pieper Mooney, University of Arizona
Gabriela Águila, Universidad Nacional de Rosario

Comment: The Audience

SATURDAY, JANUARY 7

22. Racial Silences in the Archive and the Historiography of Race
in Postcolonial Latin America (Joint with AHA 117)

Saturday, 9-11am, Marriott Denver Room
Chair: Martine Jean, University of South Carolina Columbia

Racial Silences in the Criminal Archive: Jail Censuses in Quito, 1750–1850
Chad T. Black, University of Tennessee
Listen for the Silences: Race in the Official World of Imperial Brazil, 1822–72
Roderick J. Barman, University of British Columbia

Um ‘negro á-toa,’ (An Insignificant Negro): Race, Public Order, and Policing in Rio de Janeiro, 1907–30
Martine Jean, University of South Carolina Columbia

"With Skin the Color of Copper": Reading Race in Bolivia's Military Archives, 1936–64
Elizabeth M. Shesko, Duke University

Comment: The Audience

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23. Native Perspectives on the Transformation of Missions in Spanish and Portuguese America (Joint with AHA 119)

Saturday, 9-11am, Sheraton Erie Room

Chair: Amy Turner Bushnell, Brown University and John Carter Brown Library

Communities in Debate: Native Responses to Mission Secularization in the Portuguese Amazon
Heather Flynn Roller, Colgate University

Separating the Secular from the Religious: A Greater Role for the Guaraní in the Missions, 1768–1800
Julia Sarreal, Arizona State University

Secularization and the Survival of Mission Communities in Southeastern Bolivia, 1905–1993
Erick D. Langer, Georgetown University

Secularization in the Post-Jesuit Period: A Comparison of the Guaraní and Chiquito Missions
Guillermo Wilde, Instituto de Altos Estudios Sociales - CONICET

Comment: Cynthia Radding, University of North Carolina at Chapel Hill

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24. Christianity Going Native? Missionary Encounters in Guatemala, Mexico, Central America, and Nigeria in the Twentieth Century (Joint with the American Society of Church History)

Saturday, 9-11am, Westin Jackson Park Room

Chair: Alejandra Boza, University of Pittsburgh

Redefining Primitive: Mayan Interpretations of Early Christianity, 1900–44
Stephen Dove, University of Texas at Austin

Protestant Missionaries and Religious Conflict among Indigenous Communities in Oaxaca, Mexico, 1920–79
Kathleen M. McIntyre, University of New Mexico
From Fringe to Mainstream: Atlantic Missionary Networks in Twentieth-Century Nigeria
Laura J. Premack, University of North Carolina at Chapel Hill

On the Borders of Evangelical Identity: Radicalized Evangelical Missionaries and Their Sending Communities in the 1970s and 1980s
Rod Coeller, American University

Comment: Bridget M. Chesterton, Buffalo State College (State University of New York)

25. Transnational Anthropology in the Americas

Saturday, 9-11am, Marriott Old Town Room

Chair: Carolyne Ryan, University of Wyoming

Americanism and the Ranking of Civilizations
Julia E. Rodriguez, University of New Hampshire

The Good Father Finquero: Ethnography, Fray Bartolomé de las Casas, and the German Diaspora in Alta Verapaz, Guatemala 1889-1930
Julie A. Gibbings, University of Wisconsin at Madison

Race, Class, and the 1960s Crisis of Anthropology in the United States and Mexico
Karin A. Rosemblatt, University of Maryland at College Park

Comment: Glenn Penny, University of Iowa

26. Popular Culture and Conflict in Latin America and the Caribbean

Saturday, 9-11am, Marriott River North Room

Chair: William Beezley, University of Arizona

Anne Rubenstein, York University

Between Cold War and Colonialism: The X Central American and Caribbean Games in San Juan, Puerto Rico, 1966
Antonio Sotomayor, University of Chicago

“I have united all Chileans”: Miss Universe, Augusto Pinochet, and the Transnational Solidarity Movement
Brenda Elsey, Hofstra University

Cultural Resistance in Eastern Cuba from 1960 to the Present
Nancy B. Mikelsons, Independent Scholar

Comment: William Beezley, University of Arizona
27. CLAH Presidential Session: Hemispheric Approaches to Diasporic Networks and Migrations in the Age of Empire (Joint with AHA 148)

Saturday, 11:30am-1:30pm, Sheraton Superior Room A

Chair: Joseph C. Miller, University of Virginia

Trans-Atlantic Relocation: Moving Family and Bienes between Peru and Spain, 1540–90
Jane E. Mangan, Davidson College

Moriscos, Captivity, and Community in Northern New Spain
Karoline P. Cook, John Carter Brown Library, Brown University

Hapsburg Imperial Vision, Portuguese Merchants, and the Pacific Slave Trade
Tatiana Seijas, Miami University

Comment: Ben Vinson III, Johns Hopkins University

28. Social Worlds of Devotional and Moral Discourses in Colonial Mexico and Guatemala (Joint with AHA 147)

Saturday, 11:30am-1:30pm, Marriott Ballroom H

Chair: Jorge Cañizares-Esguerra, University of Texas at Austin

The Clampdown on Nahuaat and Spanish Bibles in Sixteenth Century Mexico
Martin Nesvig, University of Miami

Franciscan-Indigenous Authorship Communities and the Devotio Moderna in Colonial Mexico
David Tavárez, Vassar College

Medical Humanitarianism and Smallpox Innoculation Campaigns in Eighteenth- Century Guatemala
Martha Few, University of Arizona

Comment: Jorge Cañizares-Esguerra, University of Texas at Austin

29. Scandal, Drama, and Intrigue: The Politics of Latin American Telenovelas (Joint with AHA 153)

Saturday, 11:30am-1:30pm, Sheraton Huron Room

Chair: Anne Rubenstein, York University

Of the Cultural Market and Neo-Liberal Tendencies: Las Prepago’s Time to Shine
O. Hugo Benavides, Fordham University

Malinchismo on Mexican TV and the Development of Telenovelas
Melixa Abad-Izquierdo, Stony Brook University
Telenovela Spectres on U.S. Television: Constructing Latinidad on the Small Screen  
Adriana Estill, Carleton College

The Tangle of Politics and Passion: Revising Mexican History’s Heroes and Villains in Neoliberal-Era Telenovelas  
Melanie Huska, University of Minnesota

Comment: Anne Rubenstein, York University

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<th>30. Governing Communities: the Latin American Municipality in the Long Nineteenth Century (Joint with AHA 154)</th>
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<td>Saturday, 11:30-1:30pm, Marriott Indiana Room</td>
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<tr>
<td>Chair: Anne G. Hanley, Northern Illinois University</td>
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| Municipal ordinances and local governance in the Brazilian Empire: São Paulo, 1845-1889  
Anne G. Hanley, Northern Illinois University |
| Disease at the Front Line: Municipal Public Health in São Paulo during the Era of Epidemics, 1875-1885  
Ian O. Read, Soka University of America |
| Taxpayers and Municipal Finances: an Account for Mexico in the Early 20th Century  
Graciela Marquez, El Colegio de México |
| Comment: Oliver J. Dinius, University of Mississippi |

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<td>Saturday, 11:30am-1:30pm, Marriott Old Town Room</td>
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<td>Chair: Paula Halperin, State University of New York – Purchase</td>
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| Rethinking Youth Culture, Politics, and the Armed Struggle during the Brazilian Civilian-Military Dictatorship (1964-85)  
James N. Green, Brown University |
| Episodes in the Cultural Politics of Brazil’s ‘Almost-Decade’ (1955-1964)  
James P. Woodard, Montclair State University |
| Of Imperialism and Drinking Fountains: Student Activism and Everyday Politics in Brazil, 1955-1990  
Colin M. Snider, Stephen F. Austin State University |
| Comment: Micol Siegel, Indiana University at Bloomington |
32. Latin American Education in a Global Context: International Networks and Local Communities

Saturday, 11:30am-1:30pm, Marriott River North Room

Chair: Ariel de la Fuente, Purdue University

- Policy-Making and Education in Nineteenth-Century Argentina and Uruguay
  M. Carolina Zumaglini, Florida International University

- US Teachers and Argentina's Schools, 1870-1881
  Jesse J. Hingson, Jacksonville State University

- A Latin American Exceptionalism? School Textbooks and the Commemoration of War in Mexico, Argentina, and Peru
  Matthias vom Hau, Institut Barcelona d'Estudis Internacionals

Comment: Ariel de la Fuente, Purdue University

33. CLAH Presidential Session: Negotiating the Challenges of Publishing in the 21st Century

Saturday, 2:30-4:30pm, Marriott Old Town Room

Chair: Cynthia Radding, University of North Carolina at Chapel Hill

Panelists:
  - Elaine Maisner, University of North Carolina Press
  - Valerie Millholland, Duke University Press
  - Dana Velasco Murillo, Adelphi University
  - Yanna Yannakakis, Emory University
  - Lara Putnam, University of Pittsburgh
  - Eric Zolov, SUNY Stonybrook

Comment: The Audience

34. A Social Turn in Latin American Environmental History? (Joint with AHA 182)

Saturday, 2:30-4:30pm, Marriott Houston Room

Chair: Myrna I. Santiago, Saint Mary's College of California

- Building Guanabara Bay: Nature and Urban Environments in Latin America
  Lise F. Sedrez, California State University, Long Beach

- Climate, Culture, and History in Latin America: A Social Turn in the Weather?
  Mark Carey, University of Oregon
John Soluri, Carnegie Mellon University

Mexican Forests as Political Landscapes
Christopher R. Boyer, University of Illinois at Chicago

Comment: The Audience

35. Judge-Made Law in Mexico, 1850–1910: Toward the Redefinition and Establishment of Networks and Communities (Joint with AHA 185)

Saturday, 2:30-4:30pm, Sheraton Michigan Room A

Chair: Emilio Kourí, University of Chicago

From Plural Legal Communities to One: Manuel Álvarez and the Dispute over the Monopoly of Constitutional Interpretation in Mexico, 1850–57
Pablo Mijangos y González, CIDE

The Centralization of Justice or the Corruption of the Porfirián Judiciary, 1877–1900
Timothy M. James, University of South Carolina Beaufort

Water Rights in Mexico, 1875–1890: Communities of Landowners and Ayuntamientos, and Networks of Judge-Made Law
Alejandra Núñez-Luna, Harvard Law School

Free Labor, Evolving Communities and Networks, and the Supreme Court in Mexico, 1880–1910
William Suarez-Potts, Kenyon College

Comment: Emilio Kourí, University of Chicago


Saturday, 2:30-4:30pm, Sheraton Huron Room

Chair: Bryan McCann, Georgetown University

No Brasil, o maior enemigo do negro é o mulato: Racial Representations, Film, and Politics in Brazil during Authoritarian Times, 1968–85
Paula Halperin, Purchase College (State University of New York)

Developing the Race
Anadelia A. Romo, Texas State University at San Marcos

Rethinking Black Politics in Dictatorship Brazil: A Cross-Regional Counterpoint
Paulina Laura Alberto, University of Michigan

Comment: Jerry Dávila, University of North Carolina at Charlotte

Saturday, 2:30-4:30pm, Marriott Indiana Room

Chair: Kristin L. Huffine, Northern Illinois University

*Adaptations and Relocations: Travelers' Changing Bodies in the Seventeenth- and Eighteenth-Century Atlantic World*

Katherine Johnston, Columbia University

*Monasticism, Sexuality, and Violence in New World Ethnography: Claude D'Abbeville's Tupinamba Encounter, 1612–15*

Jordan Kellman, University of Louisiana at Lafayette

*Ethnographic Representations of the New World at the Medici Court*

Lisa Markey, Princeton University

Comment: Brian W. Ogilvie, University of Massachusetts Amherst

### 38. Visualizing the Cuban Revolution

Saturday, 2:30-4:30pm, Marriott Wrigleyville Room

Chair Juan C. Santamarina, University of Dayton

Panelists:
- Paul J. Dosal, University of South Florida
- Glen Gebhard, Loyola Marymount University
- Juan C. Santamarina, University of Dayton
- Steve Krahne, Indiana University/WTIU
- Susanne Schwibs, Indiana University/WTIU

Comment: The Audience

### 39. Cold War Revolutions and Counter-Revolutions in the Caribbean and Central America

Saturday, 2:30-4:30pm, Marriott River North Room

Chair: Susy Sanchez, University of Notre Dame

*The Alliance for Progress in Haiti, 1961-1963*

Weibert Arthus, Université Paris, Sorbonne

*Solidering and Mothering the Nation: Gendered Sandinista Propaganda in Nicaragua During the 1980s*

Susy Sanchez, University of Notre Dame
The Tongue Has No Bones But It Breaks Bones: The Secret Police in Somoza’s Nicaragua, 1956-1979
Robert Sierakowski, University of California at Los Angeles

Comment: The Audience

Caribbean Studies Committee
Roundtable: Debating Caribbean and African Diaspora Connections

Saturday, 5-7pm, Marriott Wrigleyville Room

Chair: Eric Duke, University of South Florida

Panelists:
Eric Duke, University of South Florida
April Mayes, Pomona College
Kennetta Hammond Perry, East Carolina University
Millery Polyne, New York University

Comment: The Audience

Central American Studies Committee:
In Honor of 2012: Time and Representation in Central America

Saturday, 5-7pm, Marriott River North Room

Chair: Laura E. Matthew, Marquette University

Time, Historicity and the Representation of the Colonial Self: The Maya-K’iche’ of Totonicapán in Highland Guatemala
Nestor Quiroa, Wheaton College

‘Ashes and Dead Feathers:’ Indigenous Resistance Heroes and Counterinsurgency Terror in Modern Guatemala
Robinson A. Herrera, Florida State University

Gender, Ethnicity, and Nationality: Perceptions of Criminality on the Guatemalan-Mexican Border in the Early Twentieth Century
Catherine Nolan-Ferrell, University of Texas-San Antonio

Revolutionary Transubstantiation, or the Ruins of Living Memory: Cyclical time in Urban Ladino Guatemala
Heather Vrana, Indiana University at Bloomington

It’s the End of the World as They Know It: American Apocalypticism and the Contested Nature of Maya Time
Michael Hesson, Temple University

Comment: The Audience
Mexican Studies Committee:
Roundtable on the use of Visual Culture as Historical Evidence

Saturday, 5-7pm, Marriott Old Town Room
Chair: Rick López, Amherst College
Panelists:
  Patrice Elizabeth Olson, Illinois State University
  Anne Rubinstein, York University
  Barbara Mundy, Fordham University
Comment: The Audience

HAHR Editorial Board Meeting

Saturday, 5-7pm, Marriott Printer’s Row Room

CLAH Cocktail Party

Saturday, 7-9pm, Marriott Ballroom

40. The Meanings of Correspondence in Modern Latin American History
(Joint with AHA 203)

Sunday, 8:30-10:30am, Marriott Chicago Ballroom A
Chair: Lyman L. Johnson, University of North Carolina at Charlotte

Petitions for Freedom: Exploring the Missive Arts in Imperial Brazil
  Peter M. Beattie, Michigan State University

Charisma and Letter Writing: The Case of Peronist Correspondence
  Donna J. Guy, Ohio State University

Lessons through Letters: Building a Digital Archive on Chilean Political Exile in the Cold War
  Jadwiga E. Pieper Mooney, University of Arizona

Comment: Stephanie J. Smith, Ohio State University
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<th>Session</th>
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<td>41.</td>
<td>Life and Death on New Spain’s Northern Frontier (Joint with AHA 204)</td>
<td>Sunday, 8:30-10:30am</td>
<td>Marriott Chicago Ballroom B</td>
<td>Martin Nesvig, University of Miami</td>
<td>Robert C. Schwaller, University of Kansas</td>
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<td>42.</td>
<td>The 1970s Are History: Opportunities and Limitations of Democratic Openings in Mexico (Joint with AHA 208)</td>
<td>Sunday, 8:30-10:30am</td>
<td>Marriott Los Angeles Room</td>
<td>Tanalís Padilla, Dartmouth College</td>
<td>Louise E. Walker, New School for Social Research</td>
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<td>43.</td>
<td>Crafting Communities in Cold War Latin America: U.S Modernization Efforts through Education, the Peace Corps, and the Alliance for Progress (Joint with AHA 209)</td>
<td>Sunday, 8:30-10:30am</td>
<td>Marriott Chicago Ballroom H</td>
<td>Fernando Purcell, Pontificia Universidad Catolica</td>
<td>Victoria Langland, University of California, Davis</td>
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Public Education, Youth Radicalism, and Modernization in the Andes, Peru, 1958–62
Jose Ragas, Pontificia Universidad Catolica de Lima

“A Showcase for the West”: Lowland Colonization, Cold War Counterinsurgency, and Community Development in 1960s Bolivia
Molly Geidel, Boston University

“The Last Hope for the World”: The Alliance for Progress and the Transnational Formation of the Middle Class in Bogotá, Colombia, 1958–70
Abel Ricardo Lopez, Western Washington University

Comment: Michael J. LaRosa, Rhodes College

44. The Terms of Engagement and Belonging in Colombia’s Long 1930s and 1940s (Joint with AHA 212)

Sunday, 8:30-10:30am, Sheraton Ontario Room

Chair: Maria del Carmen Suescun Pozas, Brock University

“For the Cultural Unity of the Colombian Nation”: Colombia’s Liberal Republic (1930–46) and the Political Uses of “Popular Culture”
Catalina Muñoz, Universidad del Rosario

Consumer Culture, Commodification, and the Female Self in Women’s Print Media, Colombia, 1945–65
Sandra Sánchez-López, Binghamton University (State University of New York)

Marching with Torches: Mass Politics in Colombia on the Eve of La Violencia, 1930–49
Thomas J. Williford, Southwest Minnesota State University

Comment: The Audience

45. Black Militias in the Spanish Atlantic World during the Age of Revolution (Joint with AHA 213)

Sunday, 8:30-10:30am, Sheraton Superior Room A

Chair: Renée Soulodre-La France, King’s University College at the University of Western Ontario

Exiles and Immigrants, Los Negros Franceses: Black Auxiliary Troops in the Eighteenth-Century Atlantic World
Miriam Martin, Vanderbilt University

“Our Faithful and Brave Protectors”: The Patía Royalists and the Incorporation of Free Blacks into Spanish Militias in Southwestern New Granada
Marcela Echeverri, College of Staten Island, City University of New York

Networks of Patronage or Subaltern Politics? Black Battalions in the Formation of Uruguay, 1810–50
Alex Borucki, University of California at Irvine

Comment: Ben Vinson III, Johns Hopkins University
Sunday, 8:30-10:30am, Sheraton Chicago Ballroom X
Chair: Thomas C. Holt, University of Chicago

Communist Racial Democracy, Black Recruitment, and Inter-American Solidarity: The Cases of the United States and Brazil in the 1930s
Jessica Graham, University of Chicago

On Native Soil: Collectivist Conservation, Agrarian Reform, and the Inter-American Indian Program, 1929–49
Greta Marchesi, University of California, Berkeley

Neither Indigenous nor White: Gonzalo Aguirre Beltrán and the Anthropological Construction of Blackness as Mexican, 1940–58
Theodore Cohen, University of Maryland

Comment: Jason Ruiz, University of Notre Dame

Sunday, 8:30-10:30am, Marriott Miami Room
Chair: Jeffrey Lesser, Emory University

To Migrate or Not to Migrate: Sephardic Zionist Groups in Argentina, 1960s and 1970s
Adriana M. Brodsky, St. Mary's College of Maryland

From the Americas to Latin America: Regional Context and the Argentine-Jewish Community, 1955–66
Beatrice Gurwitz, University of California, Berkeley

Zionism in Brazil: Identity and Diaspora
Michel Gherman, Universidade Federal do Rio de Janeiro

Comment: James N. Green, Brown University

Sunday, 8:30-10:30am, Sheraton Colorado Room
Chair: Ramón A. Gutiérrez, University of Chicago

Land and Water in the Shadow of the Imperial City's Drainage, 1607–1900
Vera S. Candiani, Princeton University
Island Capital and Lacustrine Hinterland: Mexico City, Flood Prevention, and the Post-Conquest History of Xochimilco, New Spain
    Richard M. Conway, Montclair State University

Fighting over Land and Water: Santiago Tlatelolco and Azcapotzalco in the Late Sixteenth Century
    Margarita Vargas-Betancourt, Tulane University

Nature’s Machines: The Flood Control Devices of Adrian Boot
    John F. López, Massachusetts Institute of Technology

Roads of Water, Rivers of Dirt: Pre-Hispanic Canals and the Renaissance Grid in Colonial Mexico City
    Luis Fernando Granados, Facultad de Filosofía y Letras, Universidad Nacional Autónoma de México

Comment: The Audience

49. Elite Political and Economic Networks in Mexican History (Joint with AHA 226)

Sunday, 8:30-10:30am, Marriott Chicago Ballroom E

Chair: Thomas Passananti, San Diego State University

Hung in a Web of His Own Devising: Lucas Alaman, Credit Networks, and the Political Nation in Mid-Nineteenth-Century Mexico
    Eric Van Young, University of California, San Diego

Banking on Mexico: Edouard Noetzlin and the Role of Financial Networks in Porfirian Mexico
    Thomas Passananti, SDSU

Globalización Comercial y Redes de negociación Colonial: Los Consulados de Buenos Aires y Guadalajara en la Época del Comercio Libre
    Antonio Ibarra, UNAM

Comment: Mark Wasserman, Rutgers University-New Brunswick

50. Revolutionary Reverberations:
    Latin American Politics in the Wake of the Cuban Revolution

Sunday, 8:30-10:30am, Marriott Old Town Room

Chair: Stephen G. Rabe, The University of Texas at Dallas

The Cuban Revolution and Latin America, 1959-1969
    Thomas C. Wright, University of Nevada at Las Vegas
Building a Revolutionary Community: The 1961 Latin American Peace Conference and the 1966 Tricontinental Conference in Comparative Perspective
Renata Keller, University of Texas at Austin

The Rise of Mexico's New Left in the Wake of the Cuban Revolution as depicted in "el espectador"
Jaime Pensado, University of Notre Dame

All Forms of Struggle: The Left, Armed Resistance, and the Catholic Church in Pinochet's Chile, 1973-1986
Alison J. Bruey, University of North Florida

Comment: Eric Selbin, Southwestern University


Sunday, 8:30-10:30am, Marriott River North Room
Chair: Linda Curcio, University of Nevada at Reno

Religious Loyalties in a Seventeenth Century Crypto-Jewish Portuguese Family in Colonial Mexico
Rafaela Acevedo-Field, University of California at Santa Barbara

Community and Networks among Alleged Crypto-Jews (Lima, 1600s)
Ana Schaposchnik, DePaul University

Creole Jesuit Hagiography: Volume III of Francisco de Florencia’s História de la Província
Jason Dyck, University of Toronto

Comment: Linda Curcio, University of Nevada at Reno

52. Gender, Labor, Welfare and Family Across Latin America

Sunday, 8:30-10:30am, Marriott Wrigleyville Room
Chair: Melissa Madera, SUNY Binghamton University

Gender, Labor and Capitalism in U.S.-Mexican Relations, 1942-2000
Tracy A. Butler, University of Houston

Emma Amador, University of Michigan at Ann Arbor

Respect the Era in Which We Life: Debates over Prostitution in Trujillo’s City, 1930-1961
Melissa Madera, SUNY Binghamton University
Comment: The Audience

53. Cattle and Cane: Negotiating Community, Region, and Development in Brazilian Commodity Chains, 1880–1980 (Joint with AHA 235)

Sunday, 11am-1pm, Sheraton Superior Room B

Chair: Eve E. Buckley, University of Delaware

“Dear President Vargas”: The Making of Brazil's Cane Farmer Class, 1880s to 1970s
Gillian McGillivray, Glendon College, York University

State of Hunger: Local and Regional Disequilibrium in Brazil's First Ethanol Boom
Thomas D. Rogers, Emory University

Cattle Ranching and Market Access in the Backlands: The Case of Mato Grosso, Brazil, 1890–1940
Robert W. Wilcox, Northern Kentucky University

São Paulo to Lagos: Brazilian Beef Exports and Development under Military Rule
Jerry Dávila, University of North Carolina at Charlotte

Comment: Eve E. Buckley, University of Delaware

54. Reinventing Indians: New Perspectives on the "Indian Problem" in Modern Mexico (Joint with AHA 236)

Sunday, 11am-1pm, Marriott Armitage Room

Chair: Christina Bueno, Northeastern Illinois University

Fugitive Translations: The Work of Interpreters in Mexico's Post-Independence Court System
Yanna P. Yannakakis, Emory University

Guarding the Pre-Hispanic Past: Native Peoples As the First Official Wardens of Mexico's Ruins
Christina Bueno, Northeastern Illinois University

From Modernization to the Sacred Other: Huichols and the Unmaking of the National Project in Mexico
Alexander S. Dawson, Simon Fraser University

Comment: Edward Wright-Rios, Vanderbilt University
**55. The State and Indigenous Languages in Twentieth-Century Latin America (Joint with AHA 242)**

Sunday, 11am-1pm, Marriott Chicago Ballroom B

Chair: Adam W. V. Warren, University of Washington Seattle

*The High Academy of the Quechua Language (HAQL) in Cuzco, Peru: Its Time, Space, Form, and Function*
Serafin Coronel-Molina, Indiana University

*Quechua for the Patria Nueva: Indigenous-Language Government Propaganda in 1920s Peru*
Alan Durston, York University

*Linguistic Ideologies of Belonging and Subversion: Mayan Language Politics and State Sponsored Violence in Twentieth-Century Guatemala*
Brigittine French, Grinnell College

*Between the State and the Community: The Summer Institute of Linguistics and Mixtec-Language Writing in Twentieth-Century Oaxaca, Mexico*
Michael Swanton, Universidad Autónoma 'Benito Juárez' de Oaxaca

Comment: Frank L. Salomon, University of Wisconsin-Madison

**56. Alternative Geographies of Citizenship: Race, Rights, and Belonging in Transnational History (Joint with AHA 243)**

Sunday, 11am-1pm, Sheraton Michigan Room A

Chair: Paul Kramer, Vanderbilt University

*Citizens of the Colored World: Race, Colored Cosmopolitanism, and Transnational Conceptions of Citizenship in the Age of Decolonization*
Nico Slate, Carnegie Mellon University

*Citizenship from the Margins: Vernacular Theories of Residence, Rights, and the State from the Caribbean Fringe of the British Empire, 1924–48*
Lara Putnam, University of Pittsburgh

*The Ambiguous Geography of Imperial Citizenship: Opportunities and Constraints of African Membership in the British Empire in the 1930s*
Jinny Prais, West Virginia University

*Patriotic Citizens: Arguments from Buganda, 1940–56*
L. Carol Summers, University of Richmond

Comment: Paul Kramer, Vanderbilt University
57. South Andean "Altiplano" Communities and Colonial "Cacique" Networks, Mid-Sixteenth to Early-Nineteenth Centuries (Joint with AHA 247)

Sunday, 11am-1pm, Sheraton Colorado Room

Chair: Nils P. Jacobsen, University of Illinois

Lupakas and the Law: Interethnic Legal Dialogues in the Colonial Andes
Renzo R. Honores, High Point University

Government, Power, and Authority of the "Caciques" of Pacajes in the Seventeenth Century
Clara López Beltrán, Universidad Mayor de San Andrés

The "Cacique" of Asillo during the Mid-Seventeenth Century: A Colonial Broker or an Indian Rebel?
Nicanor J. Dominguez, Boise State University

“No Longer Ours”: Indigenous Communities Undermining "Kurakas" in the Late-Colonial "Altiplano"
Victor Maqque, University of Notre Dame

Comment: Nils P. Jacobsen, University of Illinois

58. Citizenship and the Public Sphere: Methods of a New Political History (Joint with AHA 250)

Sunday, 11am-1pm, Sheraton Chicago Ballroom VII

Chair: Celso Castilho, Vanderbilt University

Panelists:
Celso Castilho, Vanderbilt University
Pablo Piccato, Columbia University
Brodwyn Fischer, Northwestern University
Camilo Trumper, University at Buffalo (State University of New York)

Comment: Heidi Tinsman, University of California, Irvine

59. The Nature of the State in Mid-century Mexico, 1934–60 (Joint with AHA 253)

Sunday, 11am-1pm, Sheraton Huron Room

Chair: Nicole Mottier, University of Chicago

Cooption versus Cooperatives: The Alianza de Camioneros, the PRI, and the Consolidation of Power in Mexico City, 1937–48
Michael Lettieri, University of California, San Diego

Autonomy Reconsidered: Industrialists and the State in Mid-Twentieth-Century Mexico
Susan M. Gauss, University at Albany (State University of New York)
What Agricultural Credit and Debt Can Tell Us about the State in Mid-century Mexico
Nicole Mottier, University of Chicago

Pan o palo? Force, Consent, and Rural Development, 1940–60
Paul Gillingham, University of Pennsylvania

Comment: Alan Knight, Oxford University

60. Sexing Up the "Long" 1950s, Part 2: Urban and Transnational Narratives in the Americas and Europe (Joint with AHA 256)

Sunday, 11am-1pm, Marriott Addison Room

Chair: Anne Hardgrove, University of Texas at San Antonio

"The Gestapo Lives On": West German and American Gay Activists and the Politics of Memory
Nathan Andrew Wilson, York University

Going Global, Getting Personal: Transnational Lesbian Organizing and Relationships in the Long 1950s
Dasa Francikova, University of Michigan

Family Life and the Formation of Modern Homosexual Identity in Argentina, Buenos Aires, 1930–60
Pablo E. Ben, University of Northern Iowa

Homosexual Narratives in the Long 1950s: The Mexican Case
Ryan M. Jones, University of Illinois at Urbana-Champaign

Comment: Tamara Chaplin, University of Illinois at Urbana-Champaign

61. Students, Intellectuals and Politicians, 1945-1980: A New Cultural History of Political Practice in Mid-Twentieth Century Latin America

Sunday, 11am-1pm, Marriott Old Town Room

Chair: John D. French, Duke University

How personal was the political? Magda Portal and the Break from APRA, 1945-1950
Ivonne Wallace Fuentes, Roanoke College

From the “Decadent Factory of Professionals” to “The Republic of Students”: University Politics in Guatemala City, 1944-1954
Heather A. Vrana, Indiana University at Bloomington

The University Reform Movement in Concepción and the Rise of the Revolutionary Left Movement (MIR) in Chile, 1967-1970
Marian E. Schlotterbeck, Yale University
“We Can’t Think about Democracy the Way We Used to”: Fernando Henrique Cardoso, the ABC Strikes, and the Refashioning of Elite Political Culture in São Paulo, 1978-1980
Bryan Pitts, Duke University

Comment: Patrick Barr-Melej, Ohio University

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**62. The Progressive Catholic Church and Society in Ecuador and Colombia**

Sunday, 11am-1pm, Marriott Wrigleyville Room

Chair: Hayley Froysland, Indiana University at South Bend

**The Struggle to Moderate the Liberal-Conservative Debate in Late Nineteenth Century Ecuador**
Peter V. N. Henderson, Winona State University

**Moral Therapeutics: Thrift and Temperance in Colombia’s Fin-de-Siecle**
Franz Hensel Riveros, University of Texas at Austin

**Conservatives and Catholic Social Action in Early Twentieth Century Colombia**
Hayley Froysland, Indiana University at South Bend

**Camilo Torres: A Precursor to Radical Christianity?**
Brett Troyan, SUNY-Cortland

Comment: Michael J. LaRosa, Rhodes College

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**63. Political Radicalism in Cold War Latin America: Networks, Contact Zones and Tensions from Left and Right**

Sunday, 11am-1pm, Marriott River North Room

Chair Jadwiga E. Pieper Mooney, University of Arizona

**Liberalism and Anticommunism in the Populist Age: Argentina, Brazil, and Chile at the Rise of the Cold War**
Ernesto Bohoslavsky, Universidad Nacional de General Sarmiento

**The Birth of the Cold War: The First Inter-American Congress of Women Guatemala City, 1947**
Patricia F. Harms Brandon University

**The Mutual Enemy: Transnational Anti-Communist Networks in Mexico and Argentina**
Luis A. Herran Avila, New School for Social Research

**A Lynching in 1968: Communism, Violence and Religion in Mexico**
Gema Santamaria, New School for Social Research

Comment: Jadwiga E. Pieper Mooney, University of Arizona